

Prof. Sandro Bertelli

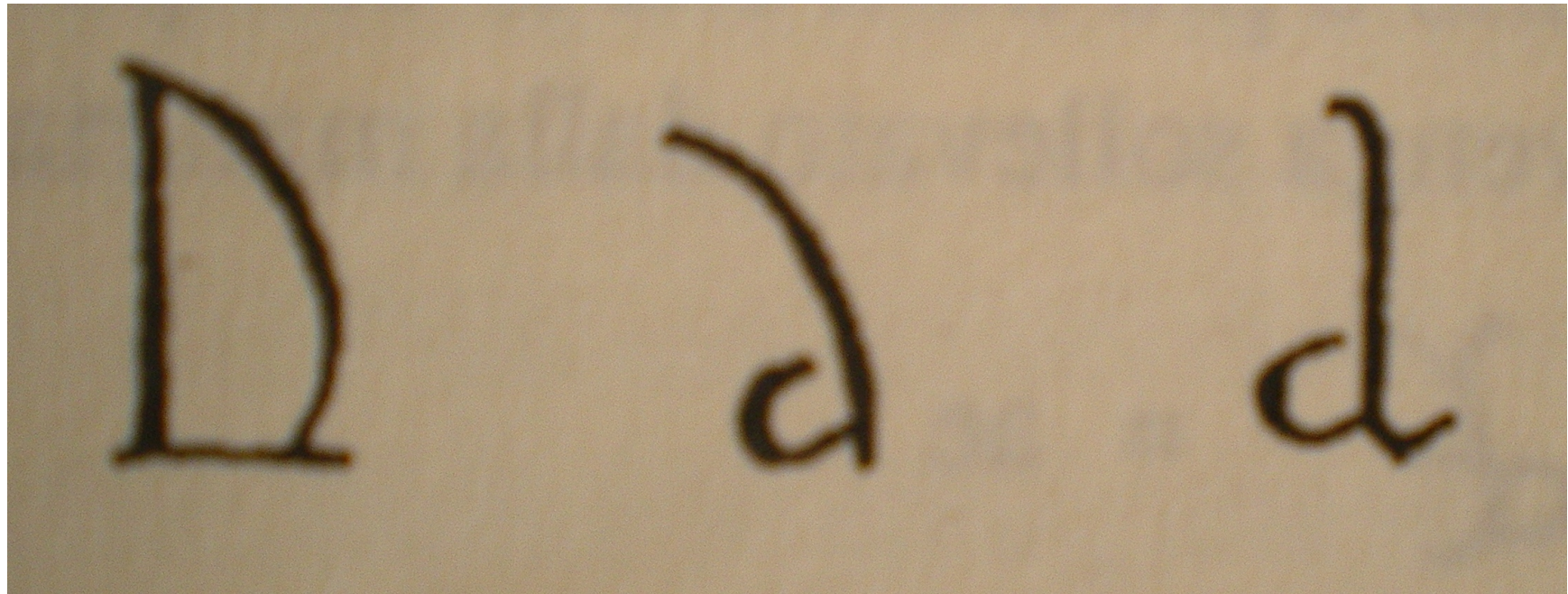
Paleografia_2015-2016

Lezione_2

Criteri e terminologia
dell'analisi paleografica



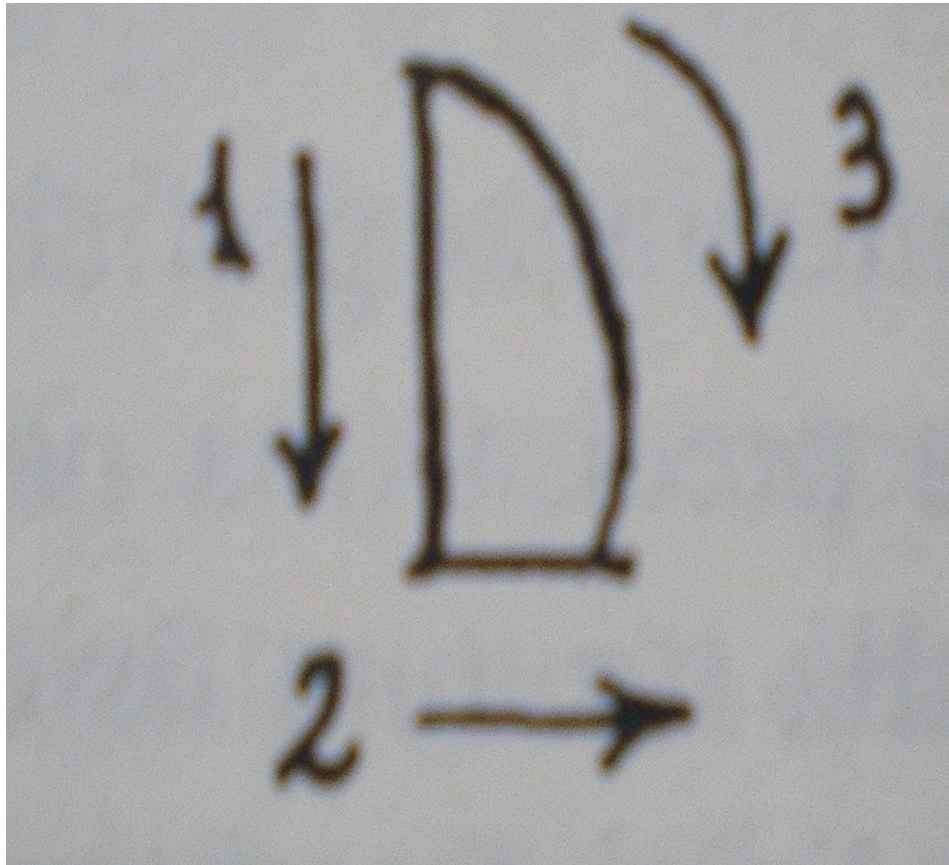
Tav. 4 – La Forma



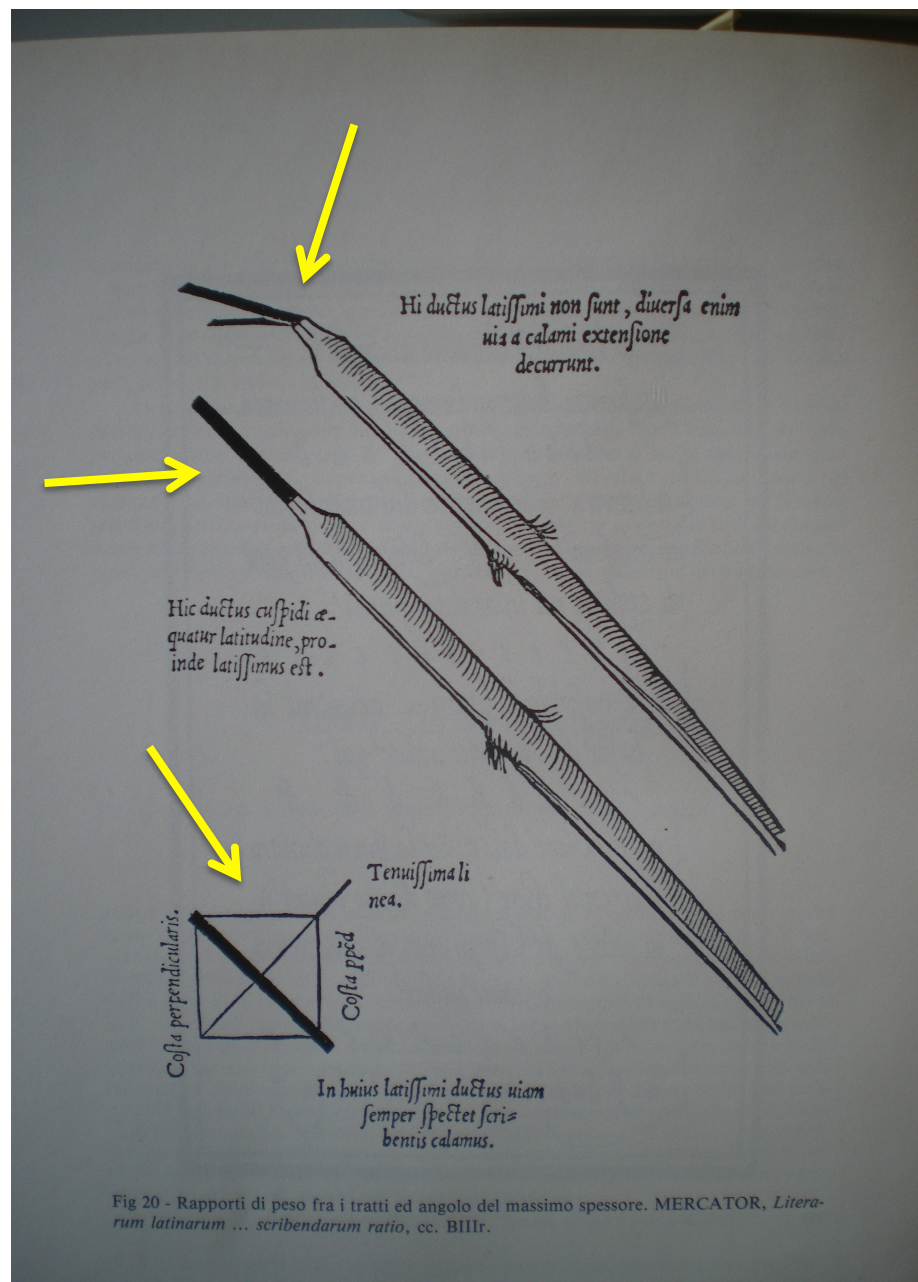
Tav. 5 – Il Modulo



Tav. 6 – Il Ductus



Tav. 7 – Il Tratteggio

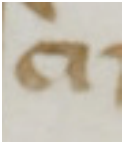
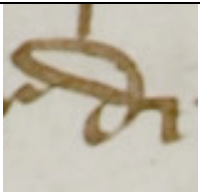
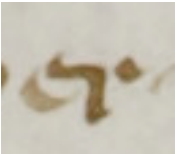
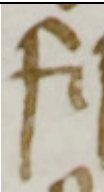
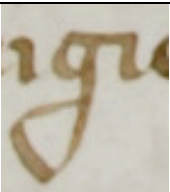
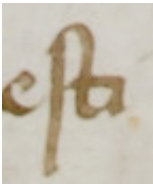
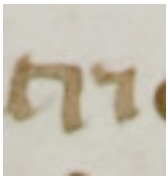
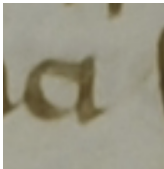
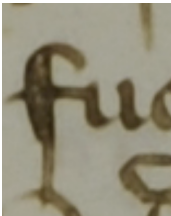
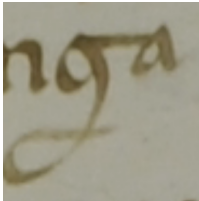
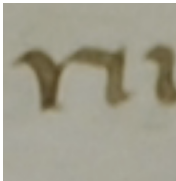
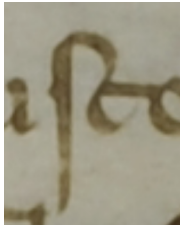
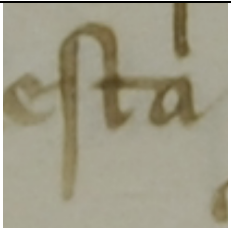


Tav. 8 – Il Tratteggio

clari poct
ghery fl
ver mlla
enete
a lanau



Tav. 9 – La legatura

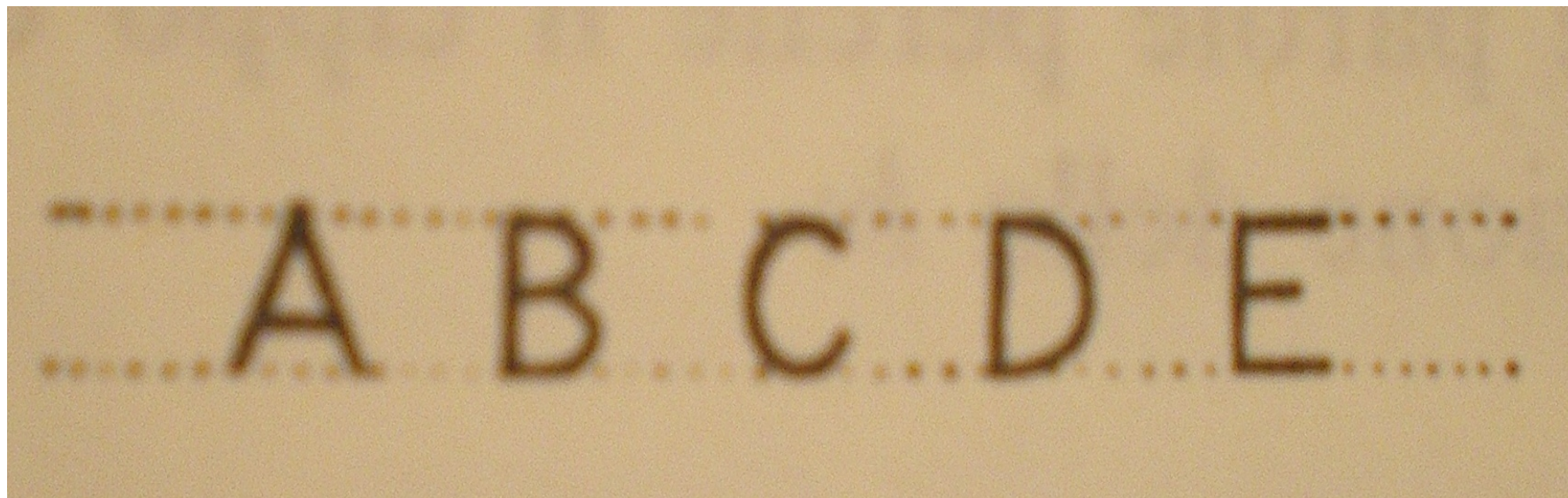
legature <i>ci, di, er, fi, gi, sti,</i> <i>tri</i>	      
legature <i>ci, fu, ga, ri, sc,</i> <i>sta</i>	     

Tav. 10 – Il nesso

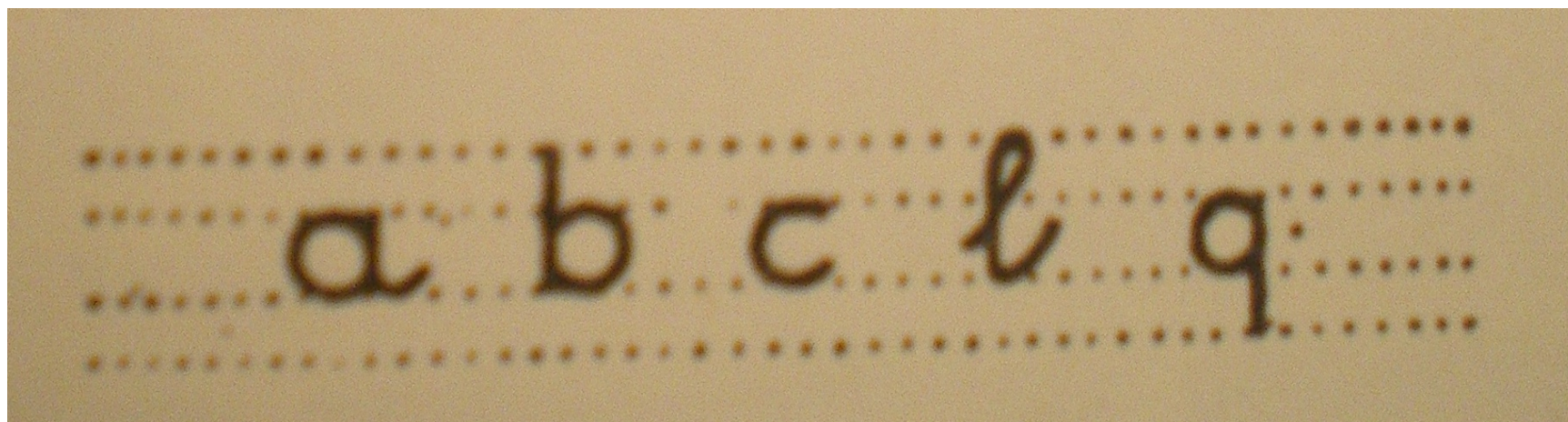
N = NT

æ = ae

Tav. 11 – Scrittura maiuscola



Tav. 15 – Scrittura minuscola



Tav. 12 - Vezzi

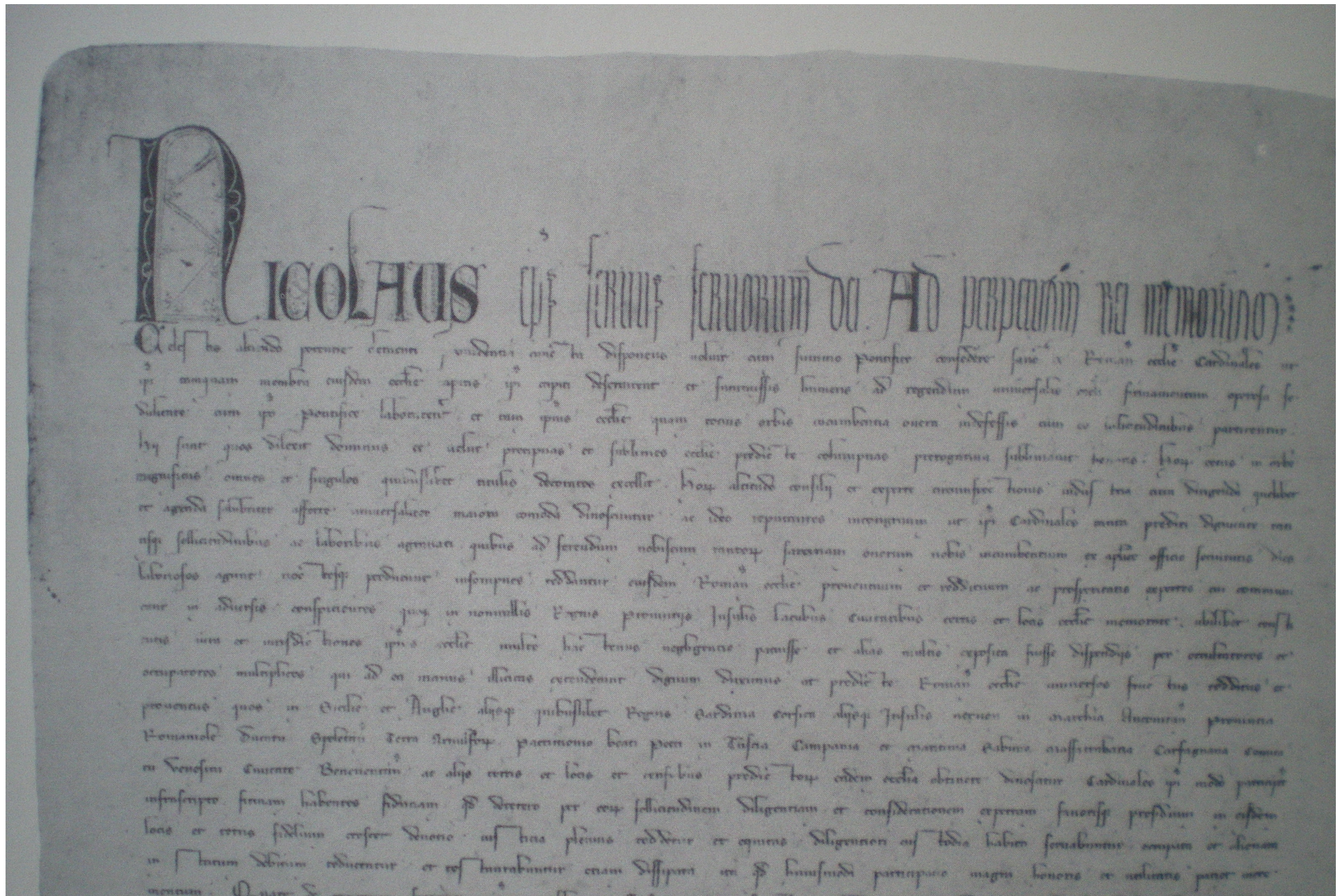


Tav. 13 – Vezzi

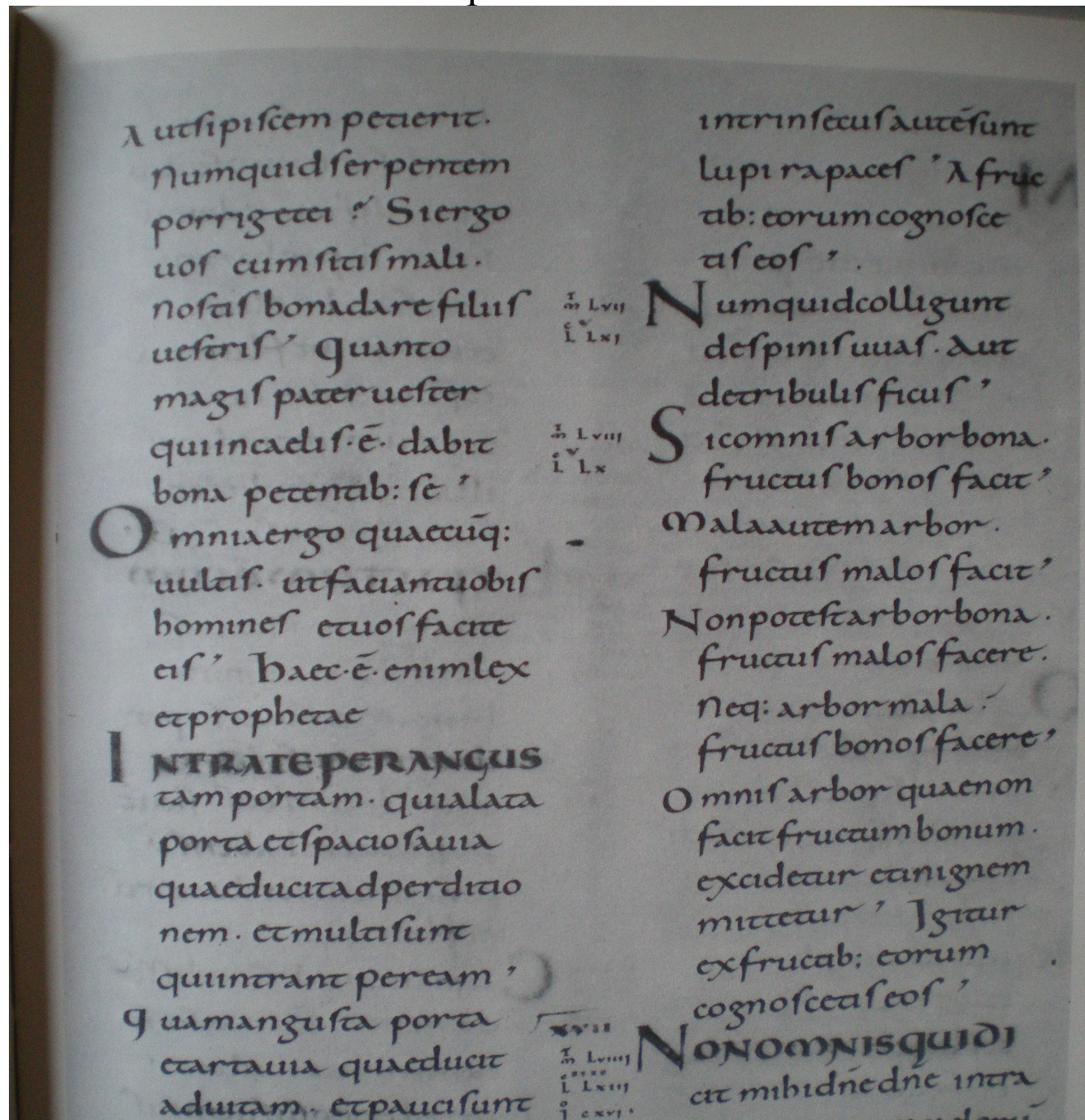
A.

Honorus electus eps servus servorum dei. **D**ilecto filio Benedicto sancti Nicolai in Carcere Tulliano Diacono Car-
 dinali Epi et aplice sedis. **Q**ue ad tui honoris augmentum pertinere compertimus affectus paterni promptitudine / promp-
 te liberalitatis munificentia / promouemus. Quanto enim ecclesiam Romanam cuius nobile membrum existis plenius tuorum honore
 magnitudine meritorum tanto per eam promeritis atrolli fauoris gratia potioris. Tuam utique personam quam gratiam
 in iusticiis caritatis plenitudine benivolentia prosequentes domos ecclesie sanctorum quatuor de Urbe ad presens pro-
 prio Cardinali carentes cum omnibus iuribus et pertinenchijs suis apostolica tibi auctoritate committimus eas per te
 seu alium vel alios quibus eas duxeris committendas in ————— temporalibus salubriter gubernandas et
 contradictores per censuram ecclesiasticam appellatione postposita compescendi plenam tibi concedimus auctoritatem presen-
 tium facultatem. Nec miraris quod bulla non exprimens nomen nostrum est appensa presentibus que ante consecrationis et
 benedictionis nostre sollempnia transmittuntur quia hi qui fuerint hactenus in Romanam electi Pontifices consueverunt in bul-
 latis litteris ante sue consecrationis munus modum huiusmodi observare. **D**at Perusij in **P**apae
 suscepti a nobis apostolicus officij Anno primo.

Tav. 14 - Vezzi



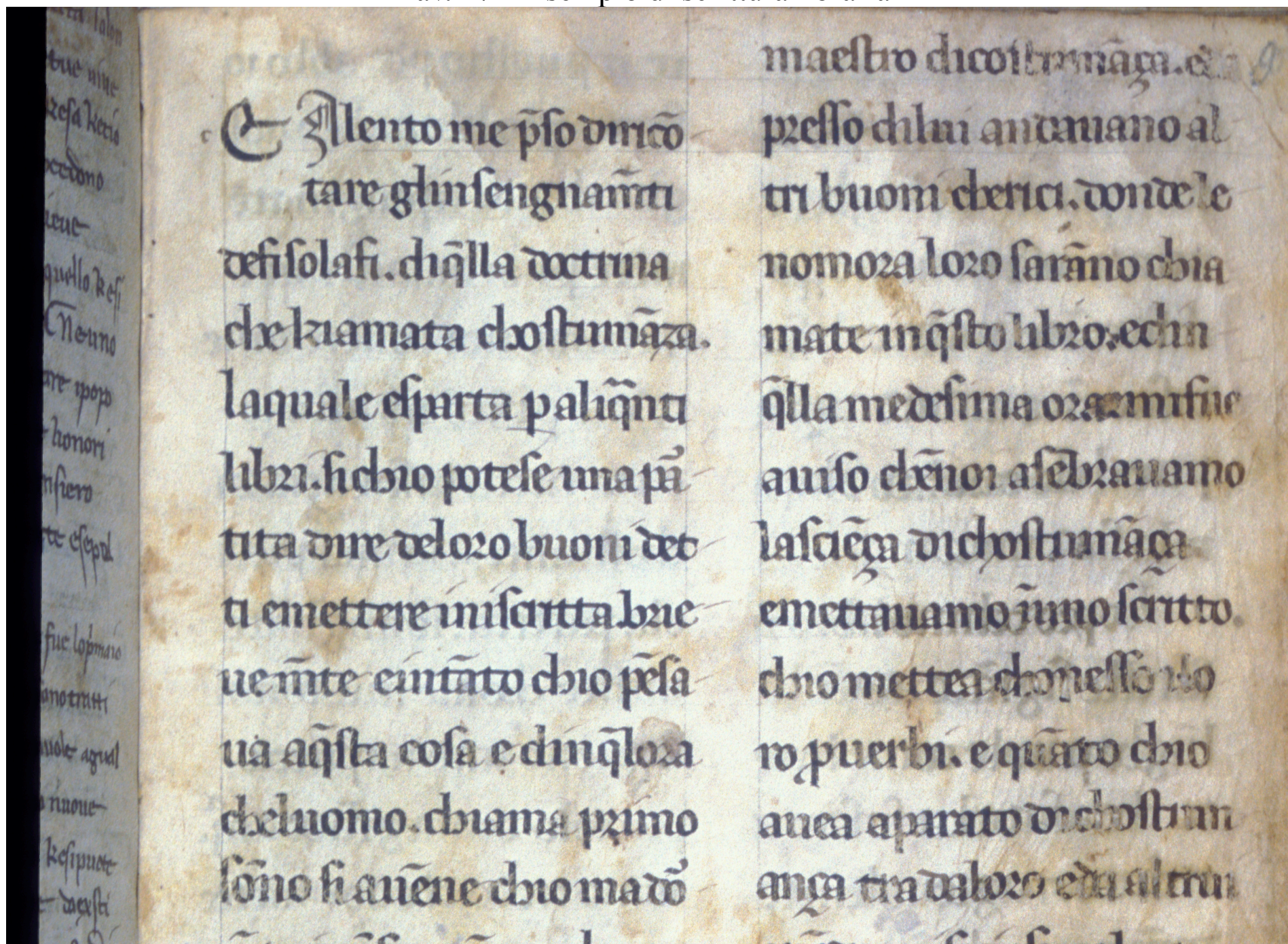
Tav. 15 – Esempio di scrittura libraria



Tav. 16 – Esempio di scrittura libraria



Tav. 17 – Esempio di scrittura libraria



Ex libro retractationum beati
Agustini.



Confessionum
may libri. xij.
et de mal' et bo
nis mis dñi la
udat iusti et bo
ni. atq; in eu
eritant hui
ni intellm. et af

fem. In tñ q; ad me attinet hñc ime
eger/cui scribentur et agit ai legut
qd de ill' ali; sentiant ipi uidut. ml
tis tñ frīb; eos multu placuisse et pla
ce scio. Apmo usq; ad decimu d me i
septi fuit. In tñ cñs de septuñ scis
ab eo q; scriptu ē. in pñcio feci den
celi et terram usq; ad salu regē. In qñ
to libro. ai d amica morte ai mei mi
fiam et fiteri dices q; aia nra una qñ
mō frā fuit ex duab; Et idō i q; for
te mori metuebā. ne tot ille morer
quē multu amauā. Que mñ qñ de
clamatō leuis qñ gl'us et fessio uidet.
qñus ut ai; repatū sit b meptū. i co
q; additū ē forte. Et illd i libro tñ
decimo q; dixi finam tñ scñ inter
spūales aq; supiores et corpales infē
ores nō satis et fide deū ē. Res at
in abdito ē ualde. Hec op' sic meū.

nim. dñi regere te. Da mñ dñi
te et intelligere utru; sic prius i uoca
re te. an laudare te. et scire te pñ sit.
an inuocare te. S; quis te inocat ne
sciens te? Aliud ē p alio pñ i uocare
nescis. An potius inuocatis ut scia
ns? Quō at inuocabūt in quē nō cre
dider; Au quō credōt sine prediātē?
Et laudabunt dñi qui requit eū.
Quātes ē inuocant eū. et inuocantes
laudabūt eū. Quēntē inuocis te. et inuo
cate credēs uite. Predicatus es ē nob.
Inuocat te dñe fides mñ qñ credisti i
michi. qñ inspirasti mñ p hūmilitatē
filij tui. p ministru; p dicatorū tui.
Et quō inuocabo dñi mei. dñi et dñi
meum. Qñ utiq; in me ipm eum
uoco. cum inuocabo eū. Et quis loc' ē i me. q; uocat
in me dñs mñ. Quō dñs ueniat in
me dñs qui fecit celum et terram. Itane
dñe dñs mñ ē quicq; i me q; capiat
te? An uō celus et terram q; fecisti et in
quib; me fecisti capuit te. an qñ in
te nō eet qñqd ē. sit ut qñqd ē capiat te?
Qñ itaq; et ego sum qui peto ut
uenias i me qui nō eēm nō eēs i me.
Non ē ego iaz i inferis et tñ i ibi es.
Nam et si descēdo i inferū ades. Nō
ergo eēm dñs mñ oīo eēm in eīs i
me. An totus nō eēm nō eēs i te. et

domine