

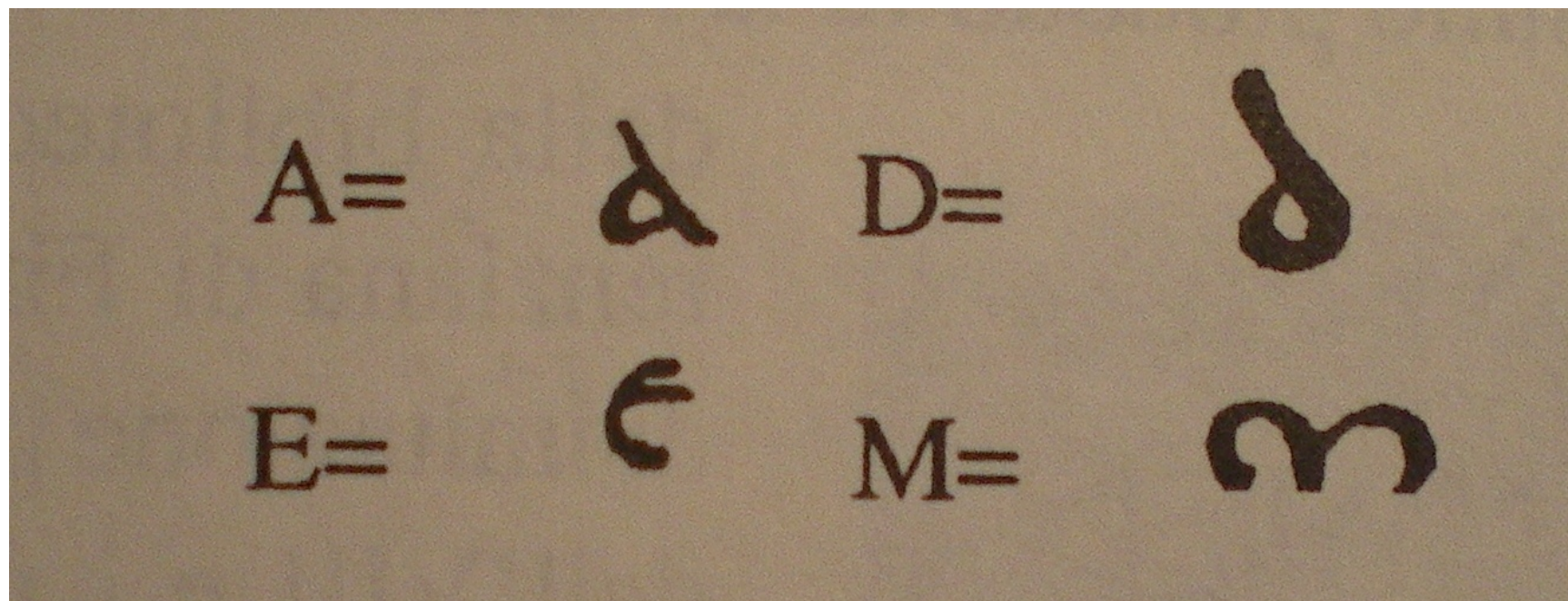
Prof. S. Bertelli
Paleografia_2016-2017

Lezione_10

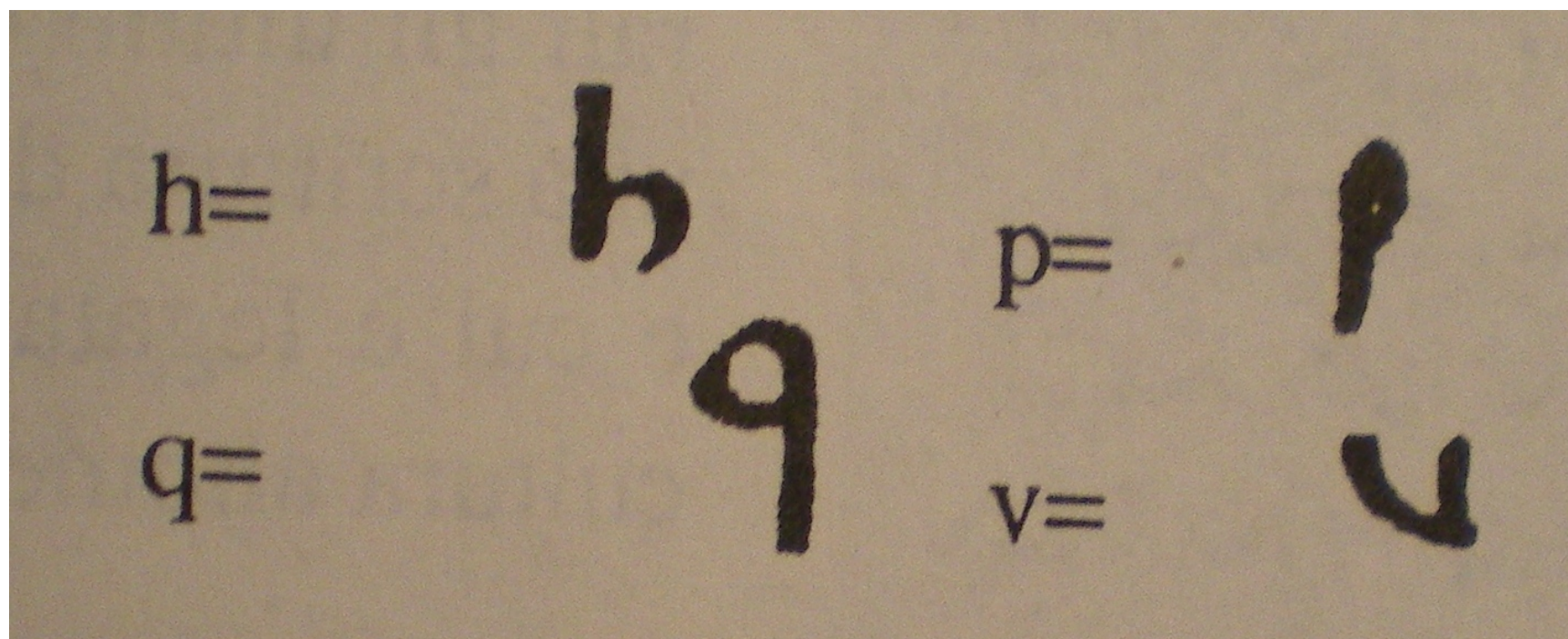
La scrittura onciale



Tav. 109. Lettere caratteristiche della scrittura onciale



Tav. 110. Lettere onciali minuscole.

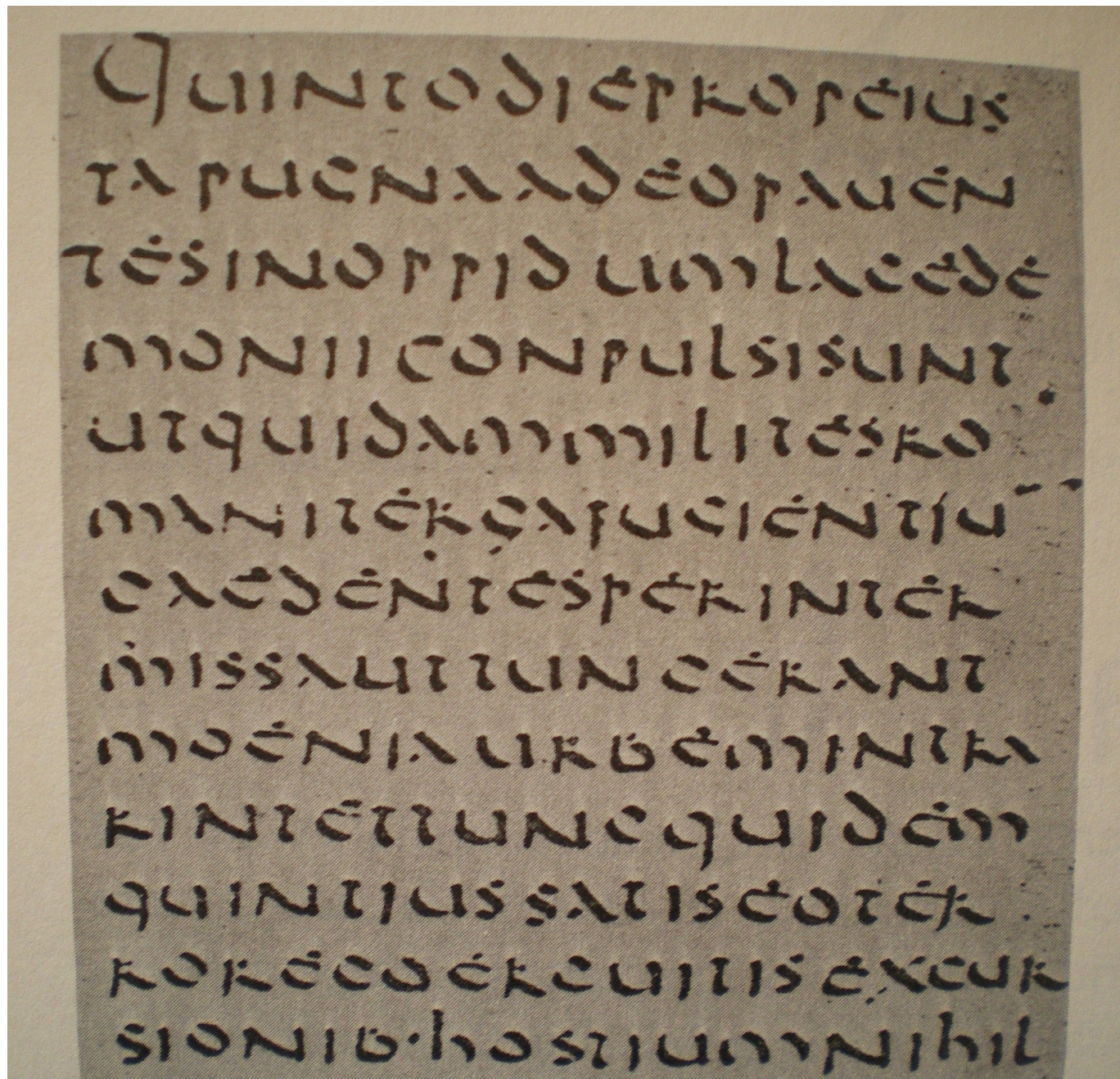


Tav. 111. Esempio di scrittura onciale. Ms. Paris, BN, Lat. 17226, sec. VII

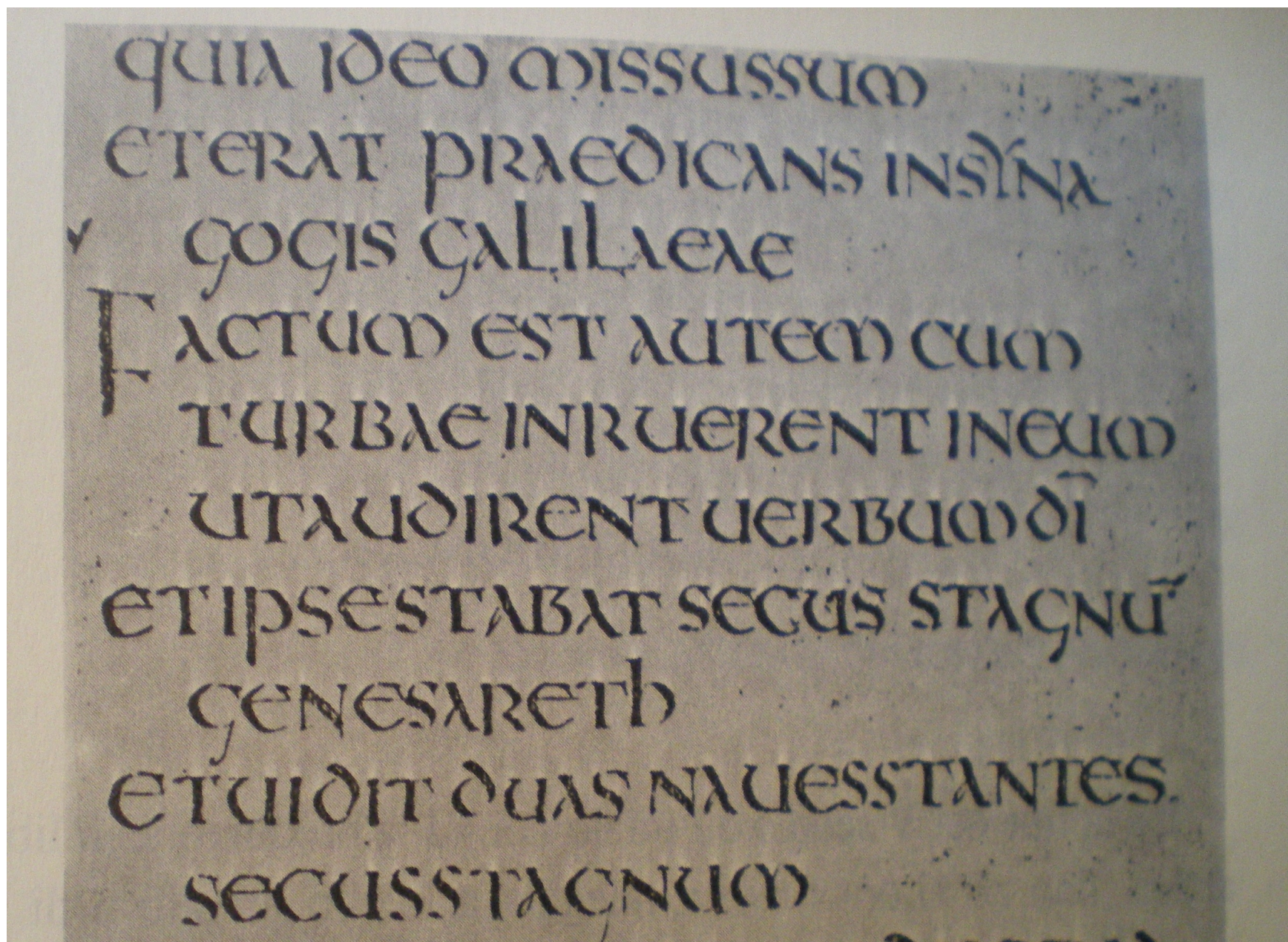
TUNT NEQUE CON
CRECANT IN HOR
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UOS MAGIS PLURES
ESTIS ILLIS QUI SAU
TEM UESTRUM CO
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CERE AD STATURAM
SUAM CUBITUM
UNUM ET DE UES
TIMENTO QUI SOL
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DERATE LILIA AGRICRI

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EXISTIS SI AUTEM
FANUM AGRICRUM
HODIE EST ET CRAS
INCLIBANUM MIT
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TIT QUANTO MAGIS
UOS MINIME FIDEI
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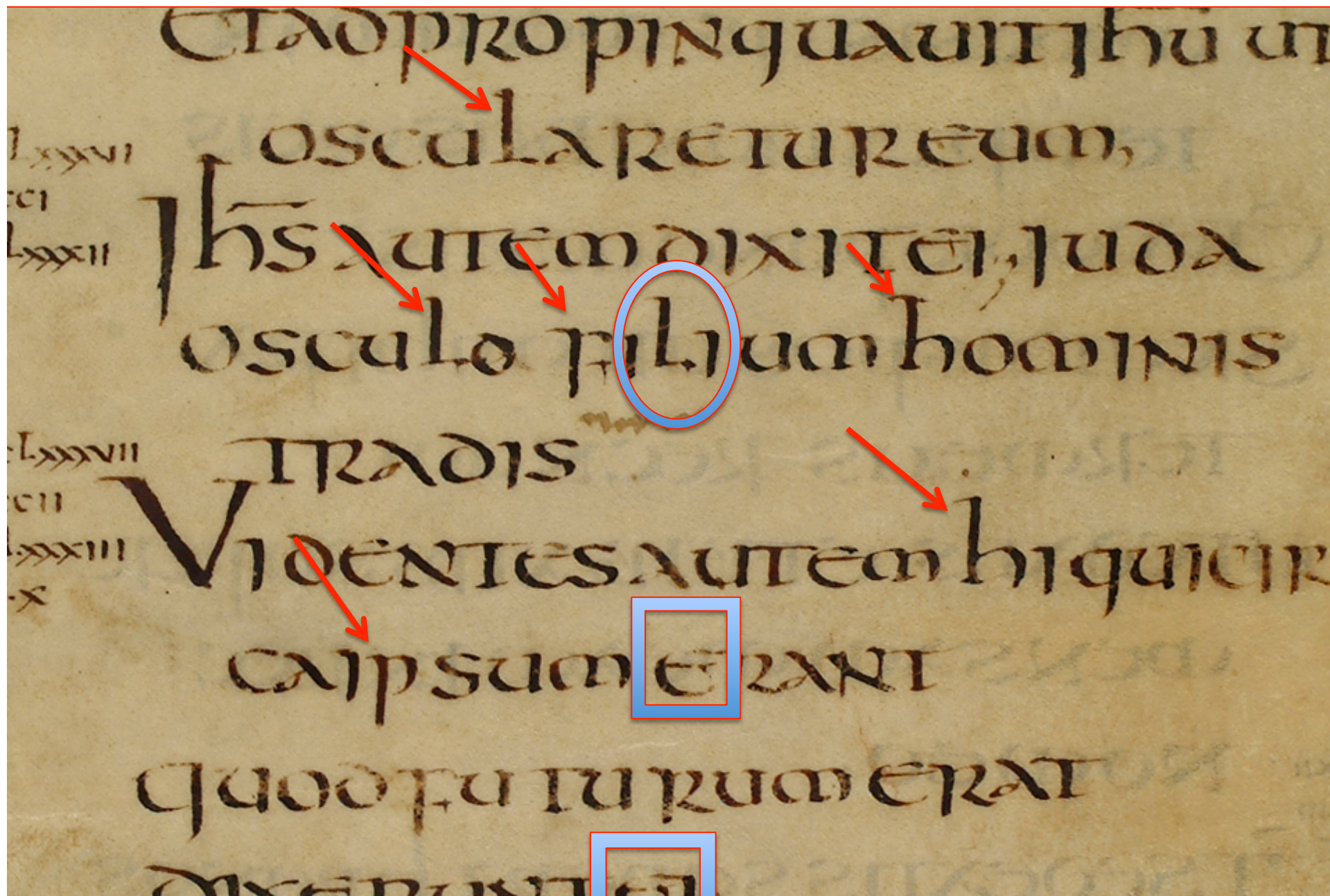
Tav. 112. Es. di onciale 'old style'. BAV, Livio Vaticano, Africa? Sec. IV-V



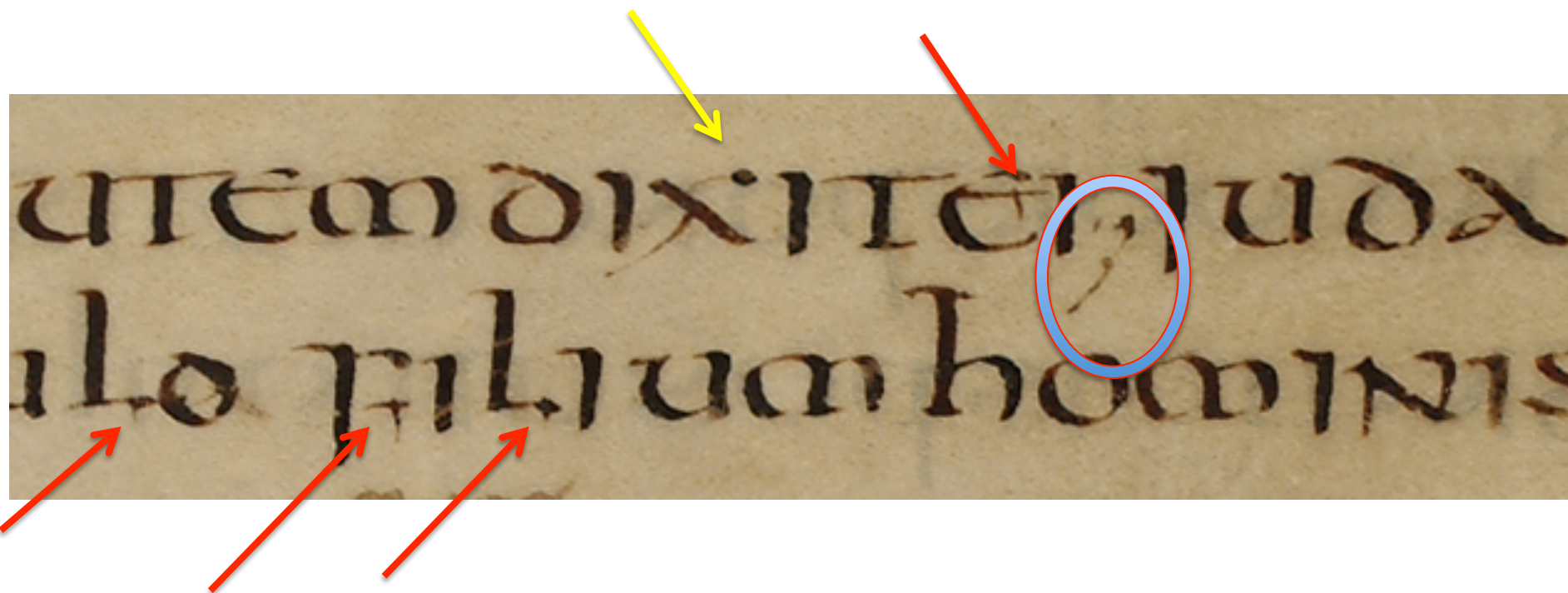
Tav. 113. Es. di onciale 'new style'. BML, Bibbia Amiatina,
Inghilterra, sec. VII-VIII



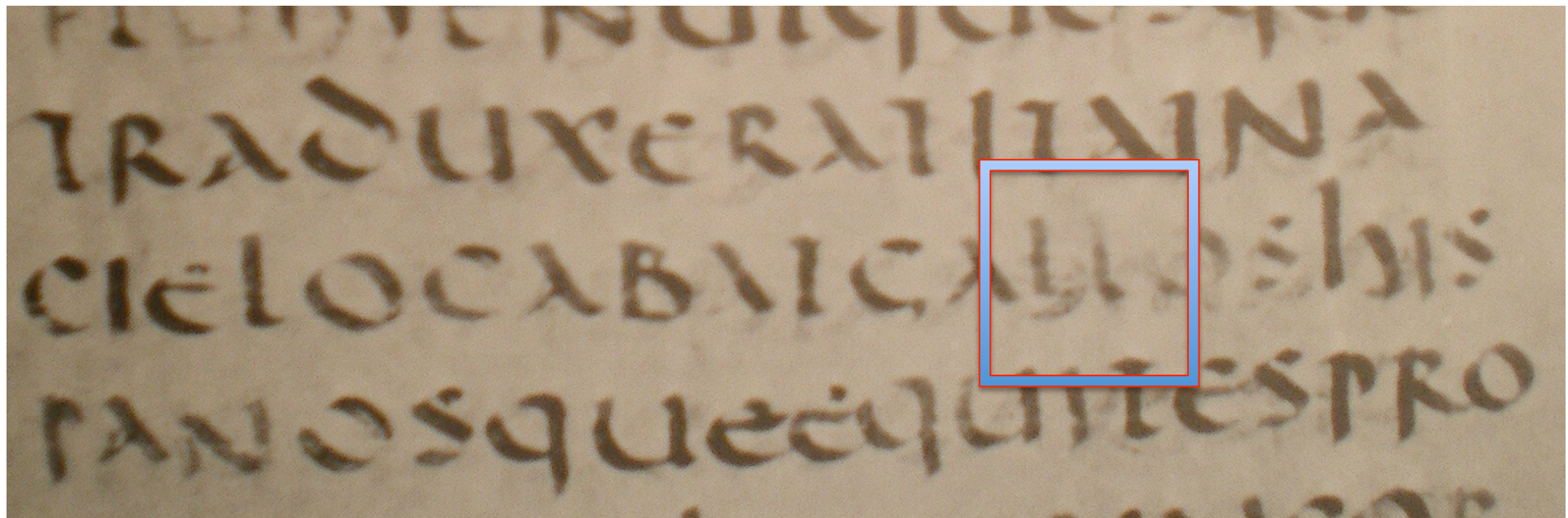
Tav. 114. Altro esempio di onciale 'new style'. BNCF, II.X.90, sec. VIII



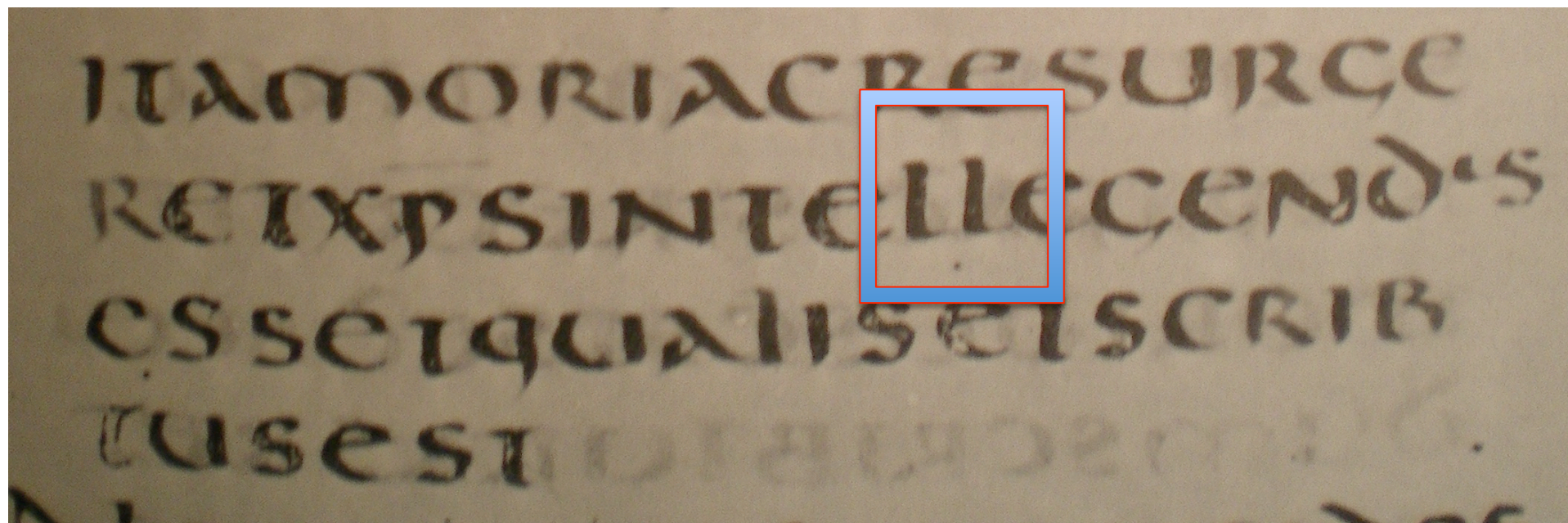
Tav. 115. La scrittura onciale. Trattini, forcellature e triangoletti ornamentali



Tav. 116. Tratto distintivo di una onciale 'old style' da una 'new style'
Paris, BN, Lat. 5730, sec. V.1

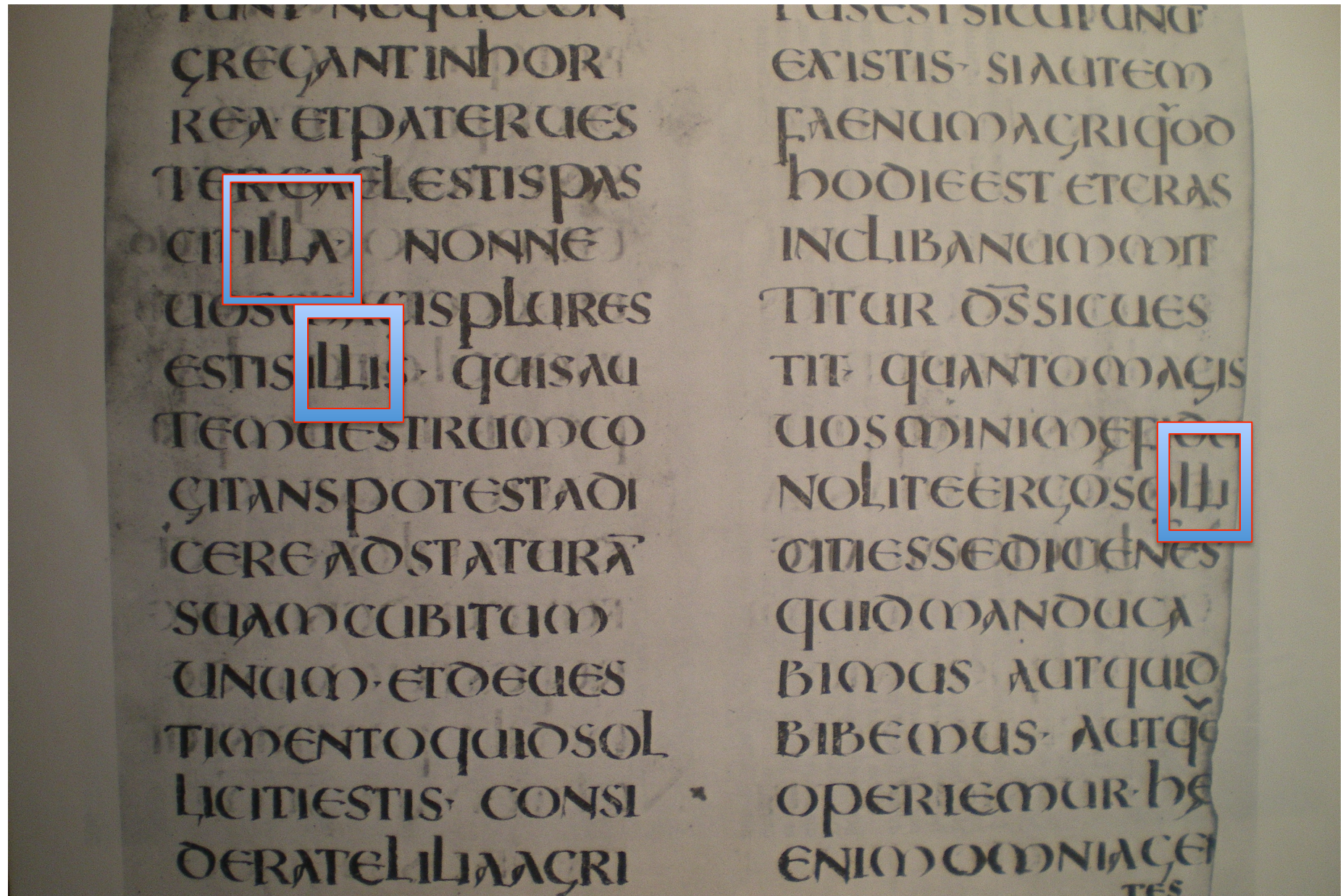


Tav. 117. Tratto distintivo tra 'old style' e 'new style'.
Paris, BN, Lat. 2630, sec. V-VI

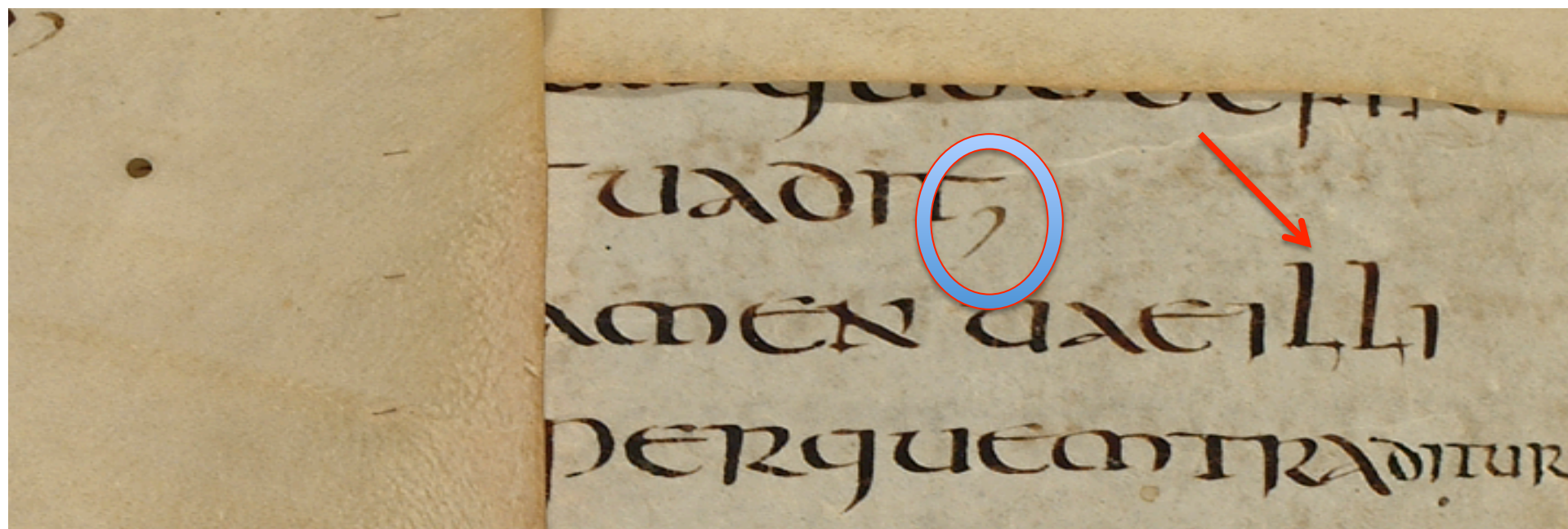
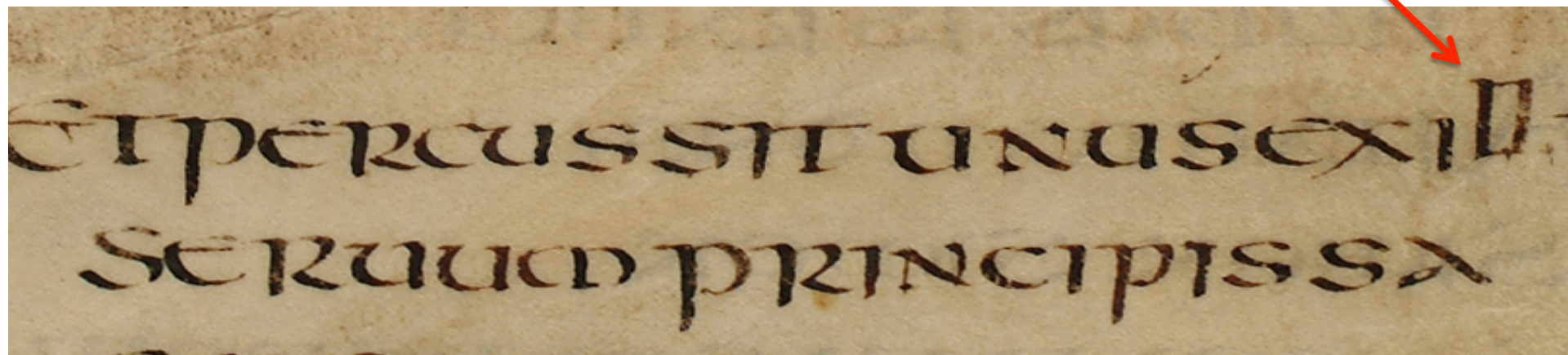


Tav. 118. LL gemina in onciale 'new style'.

Paris, BN, Lat. 17226, sec. VII



Tav. 119. LL in 'new style'.
Firenze, BNC, II.X.90, sec. VIII



Ad ROMANOS

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SIGNACULUM FIDEI IN
FIDEI QUI EST IN PRÆPUTIO
UT SIT PRÆTER CIRCUMCISIONEM
CREDENTIUM
PER PRÆPUTIUM
UT REPUTETUR
ET ILLIS ISTUD
ET PRÆTER CIRCUMCISIONIS
EIS QUI NON EX CIRCUMCISIONE TANTUM
SED ET HIS QUI SECUNDUM
VESTIGIA FIDEI
QUI EST IN PRÆPUTIO FIDEI
PATRIS MOSTRA PRÆ
NON ENIM PER LECEM PROMISSIO
ABRAHE UT SECMUM MEUS
TITHERESSE ET OMNIBUS

SIGNACULUM FIDEI IN PRÆPUTIO
FIDEI QUAE EST IN PRÆPUTIO
UT SIT PRÆTER OMNIA
CREDENTIUM
PER PRÆPUTIUM
UT REPUTETUR
ET ILLIS QUI
ET PRÆTER CIRCUMCISIONIS
EIS QUI NON EX CIRCUMCISIONE
SED ET HIS QUI SECUNDUM
VERITATEM FIDEI
QUAE EST IN PRÆPUTIO FIDEI
PATRIS NOSTRI ABRAHAMAE
NON ENIM PER LEGEM PROMISSIO
ABRAHAMAE UT SEMI IN MEIS
ET HERES ESSE TOBIA